

# ENVIRONMENTAL FORUM AGENDA

For a virtual/remote meeting to be held on Wednesday, 20 March 2024 at 7.30 pm.

#### 1. APOLOGIES FOR ABSENCE

2. NOTES (Pages 3 - 8)

- (a) receive the Notes of the Meeting of the Environmental Forum held on Wednesday 08 November 2023.
- (b) note any Matters arising (if not covered elsewhere on the agenda).

## 3. A TALK BY JOHN THURLOW - ENIVIRONMENT AGENCY CATCHMENT COORDINATOR FOR THE UPPER LEA/COLNE RIVERS

John's talk will cover how environmental incidents are handled by the Environment Agency, funding streams they are able to access, and introduce the concept of outfall safaris and how they help to combat river pollution John's talk will cover how environmental incidents are handled by the Environment Agency, funding streams they are able to access, and introduce the concept of outfall safaris and how they help to combat river pollution

4. AN UPDATE FROM JO HEWITSON ON NEW THREE RIVERS DISTRICT COUNCIL CLIMATE EMERGENCY AND SUSTAINABILITY STRATEGY AND ACTION PLAN.

An update from Jo Hewitson on the newly adopted Climate Emergency and Sustainability Strategy and associated action plan, showcasing the new public action plan and dashboards.

5. MEMBERS' INFORMATION EXCHANGE

News, Issues and Environmental Progress Reports.

6. ANY OTHER BUSINESS (TO ALERT THE CHAIRMAN IN ADVANCE OF THE MEETING PLEASE)

Questions, including those to the guest speaker, to be submitted in advance where possible to <a href="mailto:committeeteam@threerivers.gov.uk">committeeteam@threerivers.gov.uk</a>

If any member wishes to speak at the meeting, please advise the Committee team on committeeteam@threerivers.gov.uk or the Chairman in advance of the meeting.

7. SPEAKERS FOR FUTURE MEETINGS

### 8. NEXT MEETING

Wednesday 19 June 2024

### To join the virtual meeting please see below details:

The virtual meeting protocol for the Environmental Forum can be seen here:



Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting
Meeting ID: 381 485 097 420
Passcode: ubEJsQ
Download Teams | Join on the web

Or call in (audio only)

+44 20 3321 5250,,873682406# United Kingdom, London Phone Conference ID: 873 682 406#

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General Enquiries: Please contact the Committee Team at committeeteam@threerivers.gov.uk